

FILED

IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

JAN 08 1989

STATE OF NEVADA SECRETARY OF STATE

Charles Lee Deal NAME:
38-89

ARTICLES OF INCORPORATION
OF

GREEN VALLEY VILLAGE COMMUNITY ASSOCIATION

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ARTICLE I

Loretta Brown

CLERK

That the name of this corporation shall be:

THE GREEN VALLEY VILLAGE COMMUNITY ASSOCIATION

ARTICLE II

PURPOSE:

(a) That the specific and primary purpose for which this corporation is formed is to provide community services and facilities for the general use, benefit and welfare of the owners and/or occupants of lots situated within that certain real property in Clark County, Nevada, as more particularly described in any Declaration of Covenants, Conditions and Restrictions recorded against said property which specifically names this corporation.

(b) That in addition to its specific and primary purpose, the purpose of the corporation shall be to engage as a non-profit corporation in any one or more activities authorized by the Board of Directors which shall be consistent with the Non-Profit Corporation Law of the State of Nevada as that law is now or may hereafter be in effect.

12/14/88

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ARTICLE IIINON-PROFIT LAWS:

This corporation is organized pursuant to the Non-Profit Corporation Law of the State of Nevada, N.R.S. 81.010, and no part of the net earnings of the corporation shall inure to the benefit of any members or individual. Nothing contained in the foregoing statement of purposes shall be construed to authorize this corporation to carry on any activity for the profit of its members, or to distribute any gains, profits, or dividends to any of its members as such, or to engage, except to an insubstantial degree, in any activities which are not in furtherance of the specific and primary purposes of this corporation.

ARTICLE IVPRINCIPAL OFFICE:

That the county in the State of Nevada where the principal office for the transaction of the business of the corporation is located is the County of Clark, at 5195 Las Vegas Boulevard South, Las Vegas, Nevada 89119.

ARTICLE VDIRECTORS:

(a) The names and addresses of the persons who are appointed as first directors of this corporation are as follows:

<u>Name</u>	<u>Address</u>
E. A. Collins	P. O. Box 42427 Las Vegas, Nevada 89116
M. M. Collins	P. O. Box 42427 Las Vegas, Nevada 89116
Kenneth J. Sullivan, Jr.	5195 Las Vegas Blvd. South Las Vegas, Nevada 89119
Russell W. Dorn	P. O. Box 42427 Las Vegas, Nevada 89116
Beth Pinjuv	P. O. Box 42427 Las Vegas, Nevada 89116

(b) Said directors, or any directors selected prior to the first annual election of the members of this corporation, shall act as such only until said first annual election, at which time the continuance of said directors, or any thereof, or the selection of any new director or directors shall be determined in accordance with the Bylaws.

(c) The number of the directors of this corporation shall be five (5) until changed by a duly adopted amendment hereto or a Bylaw, or amendment thereto, duly adopted by the members of this corporation.

ARTICLE VI

BYLAWS:

The different classes of membership in the corporation, if any, together with the respective voting and other rights and privileges of each class of said membership, shall be as set forth in the provisions therefor made in the Declaration of this corporation. The provisions for the

elections and the term of office of the Board of Directors, and for the adoption, approval, and use by this corporation of membership certificates setting forth thereon the rights and privileges of said members, shall also be as set forth in the Bylaws of this corporation.

ARTICLE VII

DISSOLUTION:

Upon dissolution of this corporation, the net assets, remaining after satisfaction of all just debts and obligations of the corporation, shall not inure to the benefit of the members of the corporation, but shall be distributed to any other nonprofit corporation organized for purposes similar to this corporation or to a city, county or other public agency with the intent of carrying out the purposes of this corporation.

ARTICLE VIII

AMENDMENT OF ARTICLES:

Any provision contained in these Articles of Incorporation may be amended, altered, changed, or repealed by the vote or written assent of not less than sixty-six and two-thirds percent ($66\frac{2}{3}\%$) of the voting power of the corporation, and all rights and powers conferred herein on members, directors and officers are subject to this reserved power.

ARTICLE IX

The Corporation shall exist for a period of fifty (50) years, the maximum term allowed by Chapter 81 of the Nevada Revised Statutes.

DATED this 27th day of December, 1988.

E. A. Collins
E. A. COLLINS

M. M. Collins
M. M. COLLINS

Kenneth J. Sullivan, Jr.
KENNETH J. SULLIVAN, JR.

Russell W. Dorn
RUSSELL W. DORN

Beth Pinjov
BETH PINJOV

STATE OF NEVADA
COUNTY OF CLARK

ss:

On the 25th day of January, 1988, before me,
a Notary Public, personally appeared E. A. COLLINS, M. M.
COLLINS, KENNETH J. SULLIVAN, JR., RUSSELL W. DORN and BETH
PINJUV, known to me to be the persons named herein, and who
executed the foregoing Articles of Incorporation of the Green
Valley Village Community Association, and who acknowledged to
me that they voluntarily executed the same.



L. KAY EVERIST
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Aug. 18, 1992

L. Kay Everist
NOTARY PUBLIC

STATE OF NEVADA
DEPARTMENT OF
STATE

I hereby certify that this is a true
and complete copy of the document
as filed in this office.

DATED: JAN 03 1988

Frankie Sue Del Papa
FRANKIE SUE DEL PAPA
Secretary of State

James J. ... 12/14/88

State of Nevada



Department of State

I, FRANKIE SUE DEL PAPA, Secretary of State of the State of Nevada, do hereby certify
that
GREEN VALLEY VILLAGE COMMUNITY ASSOCIATION

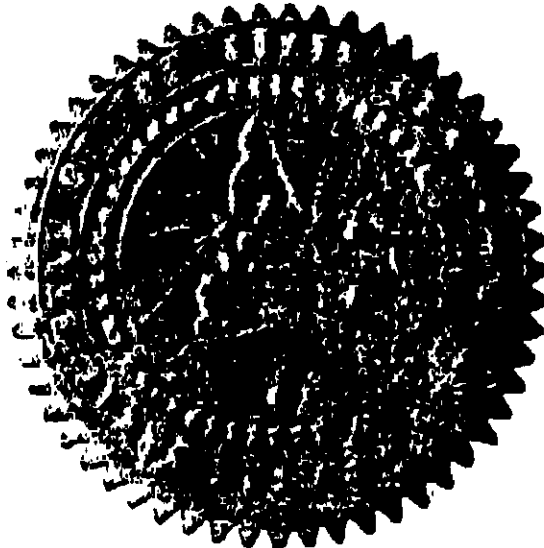
did on the THIRD day of JANUARY, 19 89, file in this office
the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Sec-
retary of State of the State of Nevada, and further, that said
Articles contain all the statements of facts required by the law
of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
the Great Seal of State, at my office in Carson City, Nevada, this

THIRD day of JANUARY, A. D. 19 89

Frankie Sue Del Papa
Secretary of State

Sammy Salas
Deputy



Office of District Cou.

2022 Camino Del Rio North
San Diego CA 92108**Veterans
Administration**

MAR - 6 1989

March 2, 1989

In Reply Refer To:

VA No. 1299

Mr. Richard Thompson
West Sahara Investments, Inc.
2575 South Fort Apache Road
Las Vegas, NV 89117

Re: Proposed Master Planned Unit Development
"Green Valley Parkway West"
Villages One (1) - Thirteen (13)
Henderson, Clark County, Nevada

Dear Mr. Thompson:

The organizational documentation submitted for the above described Master Planned Unit Development is acceptable. I am, by this letter, advising the Chief, Construction & Valuation Section to include this Master Planned Unit Development on the list of VA approved Planned Unit Developments.

A copy of this letter may be submitted by a merchant builder requesting an MCRV on any lots or Condominium Units in any of the thirteen (13) villages.

If a separate subassociation is to be formed by a merchant builder this must be disclosed and a legal review of the subassociation organizational documentation will be required by this office.

If there are questions regarding any portion of this correspondence, you may contact me at (619) 557-6710 between the hours of 3:00 p.m and 4:00 p.m. daily.

Sincerely yours,

FOR THE DISTRICT COUNSEL

A handwritten signature in cursive script, reading "Brian D. Greenberg".
BRIAN D. GREENBERG
Attorney

"America is #1—Thanks to our Veterans"